

Governor Michael L. Parson
State of Missouri



Missouri Department of
Commerce & Insurance
Chlora Lindley-Myers, Director

DIVISION OF FINANCE

301 West High Street, Room 630
P.O. Box 716
Jefferson City, MO 65102-0716
(573) 751-3242
(573) 751-9192 FAX
www.finance.mo.gov

Mick Campbell
Commissioner

To:

**Ms. Laura Nelson
National Energy Improvement Fund, LLC
1005 Brookside Road, Suite 200
Allentown, Pennsylvania 18106**



From:

**Connie Street, Consumer Credit Licensing Section
Phone 573-751-3463; Fax 573-751-9192**

Re:

Licenses

of Licenses Enclosed: 1

Fee Received \$450.00

Issuance
Type:

- New
- Renewal
- Amended
- Duplicate
- Other _____

Licensing
Year Ending: 2024

License
Type:

- Chapter 364 - Missouri Financing Institution Licensing Act
- Chapter 365 - Motor Vehicle Time Sales Act
- Chapter 367 - Small Loan License
- Section 408.500 - Small, Small Loan License (\$500 and under)
- Section 408.510 - Consumer Installment Lender
- Chapter 407 - Credit Services Organization
- Chapter 361 - Sale of Checks / Money Transmitter
- Chapter 364 - Premium Finance
- Section 361.749 - Earned Wage Access
- Chapter 436 - Consumer Legal Funding
- Chapter 367.500 - Title Loan Licensing Act

Licensed
Address:

**National Energy Improvement Fund, LLC
1005 Brookside Road, Suite 200
Allentown, Pennsylvania**

Lic# 367-24-9522



367-24-9522
New

**CERTIFICATE OF REGISTRATION
CONSUMER CREDIT LOAN COMPANY**

This is to Certify, that National Energy Improvement Fund, LLC, having complied with the provisions of Chapter 367, Revised Statutes of Missouri, and amendments thereto, is authorized and empowered to conduct a consumer credit loan business at 1005 Brookside Road, Suite 200, in the City of Allentown, State of Pennsylvania, through the internet site www.neifund.com under the name of

National Energy Improvement Fund, LLC

subject to revocation as provided by law. This certificate cannot be assigned and is for a period beginning on the 1st day of October, 2023 and ending with the 30th day of June, 2024.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office, at the City of Jefferson, County of Cole, and State of Missouri.



Mick Campbell, Acting Commissioner